Plato’s Chian Intellectuals: The cultural and historical context of the *Euthydemus*

International workshop, organized by the Department of Philosophy and Social Studies, Graduate Programme “Philosophy: Knowledge, Values and Society”
University of Crete
27-28 June 2017, Perleas Mansion, Kampos, Chios

Sponsored by George and Alexandra Prokopiou
with the kind assistance of Masticulture

Day 1, Tuesday 27

10:00-13:00

Chair: Michael Gagarin
Richard McKirahan: The nature and importance of ἀντιλογική
Geneviève Lachance: Eristic: what does Isocrates’ testimony teach us about Plato’s *Euthydemus*?
James Allen: The second protreptic episode in the *Euthydemus*

19:00

Michael Gagarin: Antilogic in the Rhetorical Tradition from Homer to Euthydemus

Public lecture at: Homerion Cultural Center, Chios

Day 2, Wednesday 28

10:00-13:00

Chair: Voula Tsouna
Rachel Barney: The end of the *Euthydemus*
Kalliopi Papamanoli: ἄγων λόγον and ἐριστική: Reading the *Euthydemus* against the background of the *Protagoras*
Chloe Balla: From the *Euthydemus* to the *Phaedo*: how the ἀντιλογικοί trigger Socrates’ second voyage

18:00

Carol Atack: Yesterday at the Lyceum: the *Euthydemus* and its context

For information, please contact: balla@uoc.gr

Participants:
James Allen, University of Toronto
Carol Atack, Oxford University
Chloe Balla, University of Crete
Rachel Barney, University of Toronto
Michael Gagarin, University of Texas at Austin
Geneviève Lachance, University of Geneva
Richard McKirahan, Pomona College
Kalliopi Papamanoli, Independent scholar, Athens
Sevastiana Samarkou, University of Crete
Voula Tsouna, University of California, Santa Barbara